



**East sierra Valley & Sierra County Chamber**

**Present the 2<sup>nd</sup>**

*Annual Joint chamber dinner*

**When: March 25<sup>th</sup> 2017 @ 6 PM**

**Where: Milton Gottardi Museum**

**Food & refreshments on hand**

**Open to the public, meet and greet those who work for our businesses, communities and tourism.**

**Topics on future chamber activities and events.**

**Be part of the discussion!**

**Call 530-993-0453 or 530-862-1173**

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